



# O'FALLON SPORTSMEN'S CLUB, INC.

P.O. Box 1531 – O'Fallon, IL 62269 (Mailing)  
1024 Scott Troy Road – O'Fallon, IL 62269 (Club Grounds)



[Email: ofallonsportsmensclub@gmail.com](mailto:ofallonsportsmensclub@gmail.com)

## NEW MEMBERSHIP APPLICATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

Street or P.O. Box: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Spouse: \_\_\_\_\_ Children: \_\_\_\_\_

Club Website: [www.ofallonsportsmensclub.com](http://www.ofallonsportsmensclub.com) / FACEBOOK: **O'Fallon Sportsmen's Club**

Interested in monthly/event emails? (circle one) Yes or No

Email Address: \_\_\_\_\_

Membership is open to persons 18 years or older with approval of the club members. All new members must work at the October Meat Shoot & Chili Cook-Off. Other options are outlined in by-laws

Membership meetings are held the 2nd Thursday of each month at 7:30 pm.

Regular Membership (\$50 annual fee + \$25 Lifetime Initiation Fee)	\$75.00

AMOUNT ENCLOSED \$ \_\_\_\_\_

### PLEASE CHECK THE CLUB ACTIVITIES BELOW THAT ARE OF YOUR INTEREST:

Meat Shoot(s)     Chili Cook-Off     Grounds Maintenance     Lake Maintenance

Youth Programs     Membership Committee     Archery Range     Fishing Rodeo

Hunters Education Instructor     Other: \_\_\_\_\_

Work Skills: \_\_\_\_\_

I am willing to help with Club activities. Call me at  Home and/or  Work.

I would like to apply for membership in the O'Fallon Sportsmen's and if accepted I hereby certify that I will actively promote wildlife conservation and abide by the all the rules and regulations and bylaws of this Club. I will observe and obey all laws of the Illinois Department of Natural Resources. Additionally, I understand that we have video surveillance of the Club. I understand that my movements on Club property may be recorded.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Yes, I am aware all members are expected to volunteer with the Annual Fall Meat Shoot/Chili Cook-Off.

Club Membership Officer Use:  
Date Received: \_\_\_\_\_ Meeting Date: \_\_\_\_\_ Membership Card Issued